KENTISH COUNCIL



Promoting Tasmania's Outdoor Art Gallery

Mobile Food Vending - Application

Applicant Details

| 7 (ppiicarie D | | | |
|-------------------------|--------------------------|------------------------------------|--|
| Full Name of Applicant: | | | |
| Business Name: | | | |
| ABN / ACN: | | Charity / Not for Profit (Yes/no): | |
| Suburb: | | Postcode: | |
| Postal Address: | | | |
| Suburb: | | Postcode: | |
| email: | | | |
| Phone: | Mobile: | | |
| Emergency Contact: | Phone: | | |
| Vehicle/Stall Type: | Vehicle Registration: | | |



Details of Mobile Food Vending:

| Food: | | | | | | |
|--------------|---------------|-------------|-------------|-------------|-------------|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Beverages: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Other: | | | | | | |
| | | | | | | |
| | | | | | | |
| Proposed Loc | ation (Please | tick): | | | | |
| Location 1: | | Location 2: | Location 3: | Location 4: | Location 5: | |
| Other: | Describe: | | | | | |

Stall Details:

| | Month | Months of Operation (please tick) | | | | | | | | | | |
|----------|-------|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Location | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dev |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |

| | Hours of Op | Hours of Operation (please tick) | | | | | | | |
|----------|-------------|----------------------------------|-----|-------|-----|-----|-----|--|--|
| Location | Mon | Tues | Wed | Thurs | Fri | Sat | Sun | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| Other | | | | | | | | | |

Checklist:

| Is the vending location within 200m of a fixed food business/s: | Y/N: | |
|---|------|--|
| If yes, have you obtained and provided a signed 'Letter of Consent from the applicable fixed food business/s: | Y/N: | |
| Current state-wide Food Business Registration or Notification Certificate (copy required): | Y/N: | |
| Current Public Liability and Product Liability Insurance Cover – min \$20 Mil (copy required): | Y/N: | |
| Current Vehicle Registration – including any trailers (copy required): | Y/N: | |
| Additional information if proposing an alternative Food Vending Location: | Y/N: | |

Declaration and Signature

I/we declare that:

- 1. The information provided in this application form and any supporting information is accurate, complete and correct; and
- 2. The operation the food vending stall will be conducted in accordance with Council's guidelines for operating a Mobile Food Vehicle/Stall from a public street and/or Council controlled land; and
- 3. Any alternative vending locations (other than the approved permitted locations) will be assessed and a report may be provided to Council for decision at an ordinary Council meeting; and
- 4. Council reserves the right to restrict use of the vending location/s for Council approved or organised events where Council will endeavour to provide at least two (2) weeks' notice; and
- 5. The vending location will be subject to regular inspections by a Council Officer to determine compliance; and
- 6. Council reserves the right to suspend or cancel any permit if the vending location/s for non-use for a continuous period of eight (8) or more weeks, unless otherwise agreed; and
- 7. Council reserves the right to suspend or cancel any permit for non-compliance with any permit conditions.

| Signature: | Date: | |
|---------------|-------|--------|
| Name (print): | Fee: | \$0.00 |

Please Lodge your completed application and any supporting information with the prescribed fee to the General Manager of Kentish Council P.O. Box 63 (High Street), SHEFFIELD TASMANIA 7306. Telephone: (03) 6491 0200 Facsimile: (03) 6491 1659 E-mail: Council@Kentish.tas.gov.au

| Receipt No.: |
|--------------------------|
| Date:/ |
| Ref: 68035 - INST - REEH |

Privacy Statement:

The Personal Information Protection Act 2004 and Council's Provacy policy regulate the use of this information, which will not be discolsed to any other party, except with your permission of if required or authorised by law. You may make application to access or amend personal information held by Council by Contacting Customer Services on **03 6491 0200**.